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|  | **Source A** | **Source B** | **Source C** | **Source D** | **Source E** | **Source F** | **Source G** |
| Date of document |  |  |  |  |  |  |  |
| Social status of author |  |  |  |  |  |  |  |
| Audience |  |  |  |  |  |  |  |
| Type of document  *letter, advice book, novel, etc*. |  |  |  |  |  |  |  |
| Prescriptive OR  Descriptive? |  |  |  |  |  |  |  |
| Key idea(s) relating to manners |  |  |  |  |  |  |  |
| Does this author agree or disagree with the Enlightenment view that outward behavior reflects inner beliefs/morals?  *Cite or circle the sentences or phrases that support your answer.* |  |  |  |  |  |  |  |
| *After reading the sources, consider the following questions:*  1. The primary sources cover how many years?   * Within this time period, did all of the authors agree that outward behavior is an accurate reflection of inner beliefs/morals? * If not, what might explain these disagreements?   2. What social status group is most represented in the authors and audiences of these sources?   * What groups of people might not have been familiar with advice books or may not have agreed with the advice in the sources?   3. What are the different expectations for males and females in these sources?   * Are men and women expected to have different manners today? * Are men and women believed to have different inner beliefs/morals today? For example, in Source B, women were advised to have the inner virtue of modesty, but this was a distinctly female virtue.   4. Many of these sources are prescriptive. Did everyone that read these sources follow the advice provided?   * What would have been the consequences of not following the established expectations of proper behavior?   5. When Lord Chesterfield’s letters were published (Source C), many people were shocked that he seemed more concerned with getting ahead in the world than with being a moral, honest person.   * Are people shocked today if they learn that a person is just pretending to act mannerly in order to get ahead? * Why or why not?   6. These primary sources reflect changing beliefs about manners and morality. Do these changes reflect a decline in the whole society or do they reflect other factors?   * What other factors may might influence changes in manners? | | | | | | | |